

# KLETSNUUS 2026

GELOOFSGEMEENSKAP

22 Maart tot 05 April



## **LIEF EN LEED**

*Enige persoon wat behoefte het aan pastorale ondersteuning en/of geestelike hulp van die een of ander aard, is welkom om ds Willie de Beer te kontak by 082 442 7477*

Laat asb die kekkantoor weet van siekte/dood/nood in jou gesin, of as jy van iemand weet wat hulp nodig het.

## **PAASNAWEEK KERKREËLINGS**

- Goeie Vrydag diens 2 April: Monumentpark gemeente 09:00*
- Paassondag 5 April: Monumentpark gemeente 09:00*
- 12 April: Gesinsdiens en deurkollekte terug by ons gemeente*

# VERJAARSDAE

03/22	van Heerden	Morne	0837334793	W02
03/26	Mostert	Carel	0823003783	BW1
03/26	Nawn	Martie	0823076184	BW2
03/27	De Beer	Lisa	0784669655	W01
04/01	Muller	Drienie	0824478940	W08
04/04	Senekal	Dylan	0815390812	W09
04/05	Schoeman	Niek	0824532419	W01
04/06	Van Reenen	Henriette	0828034481	W08
04/07	van Heerden	Janine	0836221549	W02
04/08	Venter	Willie	0829629752	W07
04/09	Lombard	Etrezia	0726034246	W04
04/10	Meyer	Lauriëtte	0846054058	W08

## **BYBELSKOOL**

*Geen bybelskool vind plaas vanaand*

*Ons begin weer 1ste Sondag in die nuwe kwartaal (12 April)*



## PALMSONDAG 29 MAART

Bring asb een of twee palmtakke saam na die erediens.

Ons wil dit graag in die voorportaal van die kerk neerlê.



Palmsondag is 'n Christelike fees wat op Sondag voor Paasfees gehou word. Dit is die sesde en laaste Sondag van die vastyd en lui die Heilige Week net vóór Paasfees in



**2026  
DORPSFEES  
VOORLOPIGE  
WINS**

**± R62 000**

# WEEKLIKSE AKTIWITEITE

## ➔ BYBELSTUDIE

Dinsdag oggende 10:00 – 11:00

Lapa

## ➔ MANNEBEDIENING

Vrydag oggend 05:30 tot 06:15

Lapa

## ➔ BYBELSKOOL

Sondag aand 17:00 – 18:00

Lapa



the cloud said, "This is my beloved Son,<sup>5</sup> with whom I am well pleased.<sup>6</sup> Listen to him."<sup>4</sup> When the disciples heard this, they fell on their faces and were terrified.<sup>7</sup> But Jesus came and touched them, saying, "Rise, and have no fear."<sup>8</sup> And when they lifted up their eyes, they saw no one but Jesus only.<sup>9</sup> And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of Man is raised from the dead."<sup>10</sup> And the disciples asked him, "Then why do the scribes say that first Elijah must come?"<sup>11</sup> He answered, "Elijah does come, and he will restore all things.<sup>12</sup> But I tell you that Elijah has already come, and they did not recognize him, but did to him whatever they pleased.<sup>13</sup> So also the Son of Man will certainly suffer at their hands."<sup>14</sup> Then the disciples understood that he was speaking to them of John the Baptist.

### Jesus Heals a Boy with a Demon

<sup>14</sup> And when they came to the crowd, a man came up to him and, kneeling before him, said, "Lord, have mercy on my son, for he is an epileptic and he suffers terribly. For often he falls into the fire, and often into the water.<sup>16</sup> And I brought him to your disciples, and they could not heal him."<sup>17</sup> And Jesus answered, "O faithless and twisted generation, how long am I to be with you? How long am I to bear with you? Bring him here to me."<sup>18</sup> And Jesus rebuked the demon, and it came out of him, and the boy was healed instantly.<sup>19</sup> Then the disciples came to Jesus privately and said, "Why could we not cast it out?"<sup>20</sup> He said to them, "Because of your little faith. For truly, I say to you, if you have faith like a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move, and nothing will be impossible for you."<sup>21</sup>

### Jesus Again Foretells Death, Resurrection

<sup>22</sup> As they were gathering in Galilee, Jesus said to them, "The Son of Man is about to be delivered into the hands of men,<sup>23</sup> and they will kill him, and he will be raised on the third day." And they were greatly distressed.

### The Temple Tax

<sup>24</sup> When they came to Capernaum, the collectors of the two-drachma tax went up to Peter and said, "Does your teacher not pay the tax?"<sup>25</sup> He said, "Yes." And when he came into the house, Jesus spoke to him first, saying, "What do you think, Simon? From whom do kings of the earth take toll or tax? From their sons or from others?"<sup>26</sup> And when he said, "From others," Jesus said to him, "Then the sons are free.<sup>27</sup> However, not to give offense to them, go to the sea and cast a hook and take the first fish that comes up, and when you open its mouth you will find a shekel.<sup>28</sup> Take that and give it to them for me and for yourself."

### Who is the Greatest?

**18** At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?"<sup>2</sup> And calling to him a child, he put him in the midst of them,<sup>3</sup> and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven.<sup>4</sup> Whoever humbles himself like this child is the greatest in the kingdom of heaven.<sup>5</sup>

<sup>6</sup> Whoever receives one such child in my name receives me,<sup>7</sup> but whoever causes one of these little ones who believe in me to sin,<sup>8</sup> it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

### Temptations to Sin

<sup>7</sup> Woe to the world for temptations to sin!<sup>8</sup> For it is necessary that temptations come, but woe to the one by whom the temptation comes!<sup>9</sup> And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire.

<sup>1</sup> Or my Son, my first beloved. <sup>2</sup> Greek it. <sup>3</sup> Greek the demon. <sup>4</sup> Greek those that bear. <sup>5</sup> Some manuscripts insert verse 21. But this kind verse comes out irregular and faulty. <sup>6</sup> Some manuscripts retained. <sup>7</sup> Greek either a silver coin worth four drachmas or approximately one shekel. <sup>8</sup> Greek causes. <sup>9</sup> In number also verses 8, 9. <sup>10</sup> Greek stumbling block.

## ONS BID VIR SOEDAN

Bevolking: 50.6 miljoen  
Christene: 2 miljoen



Leier: Luitenant Generaal Abdul al Fattah al-Burhan

Soedan se burgeroorlog het die wêreld se grootste humanitêre krisis veroorsaak. Die Christelike gemeenskap is honger, op die vlug en staar terselfertyd ernstige vervolging in die gesig.

Geopende Deure-vennote in Soedan versterk Christene deur middel van oorlewingsprogramme vir vervolging, dissipelskapopleiding en ekonomies bemagtigingsprojekte.

Bid asb vir:

- Vir 'n vreedsame oplossing vir Soedan se wrede burgeroorlog en 'n toekoms vir die Kerk.
- Vir beskerming vir gelowiges wat uit hul huise gevlug het en diegene wat gebly het.
- Die Soedanese Christene kan wys dat Jesus se vrede 'n beter weg is.

*Bron: [www.opendoors.org.za](http://www.opendoors.org.za)*

## **Die Reis deur Lydenstyd: Van Woestyn na Opstanding**

Gedurende die sewe weke van Lydenstyd beweeg ons as gemeente saam op 'n geestelike reis - van stilte en selfondersoek na hoop, en uiteindelik na die vreugde van die opstanding. Die blommerangskikking voor in die kerk verander elke week doelbewus om hierdie geloofspad visueel te weerspieël. Dit begin eenvoudig en sober, met natuurlike elemente wat die woestyntyd simboliseer, en ontwikkel geleidelik met nuwe kleure, groei en simboliek soos ons nader beweeg aan Paasfees. Teen die einde word dit 'n viering van lewe en oorwinning., 'n herinnering dat God nuwe lewe bring waar daar eens droogte was, en dat Christus se opstanding ons hoop en vreugde is.

### **Week 1: Die Woestyn: Stilword voor God**

Die rangskikking begin baie eenvoudig en amper kaal, met droë takke en natuurlike kleure. Dit simboliseer die woestyntyd van stilte, selfondersoek en afhanklikheid van God. Ons word genooi om ons harte voor Hom oop te maak.

### **Week 2: Omkeer: Terugkeer na God**

'n Klein teken van groen word bygevoeg – 'n simbool van nuwe begin en groei. Bekering begin dikwels met klein keuses wat mettertyd verander in 'n nuwe rigting van lewe saam met God.

### **Week 3: Hoop: Genade breek deur**

Sagte kleur verskyn vir die eerste keer. Dit herinner ons dat God se genade reeds besig is om nuwe lewe te bring, selfs wanneer die pad nog ernstig en sober is. Hoop begin sigbaar word.



#### **Week 4: Volharding: Krag vir die Pad**

Die rangskikking kry meer vorm en hoogte. Dit simboliseer geloof wat groei en sterker word. God gee krag vir die reis, en ons leer om met volharding aan te hou, selfs wanneer dit uitdagend bly.

#### **Week 5: Lig in die Struggle: Liefde word sigbaar**

Meer ligte kleure en helderheid kom by. Dit herinner ons dat Christus se liefde en opoffering die lig is wat deur die donker breek. Die pad na die kruis word duideliker.

#### **Week 6: Heilige Week: Die Pad na die Kruis**

Dieper kleure en sterker simboliek verskyn, wat Jesus se lyding en liefde voorstel. Hierdie week help ons om die erns van die kruis te verstaan en met dankbaarheid stil te staan by sy offer.

#### **Week 7: Opstanding: Lewe oorwin**

Die rangskikking verander na volheid, varsheid en oorfloed. Lig, nuwe lewe en vreugde simboliseer die opstanding. Waar daar eers eenvoud en soberheid was, is daar nou viering – want Christus leef.

# LIEFDESGAWES



Monumentpark-Wes

ABSA Brooklyn

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Takkode: 632005

EFT - Stuur bewys aan [finansies@monwes.co.za](mailto:finansies@monwes.co.za)

Kaartmasjien in finansies kantoor beskikbaar

[kerkkantoor@monwes.co.za](mailto:kerkkantoor@monwes.co.za)

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